



## CALL LETTER WSFGC SPRING BOARD MEETING

March 2-4, 2026

**Little Creek Casino and Resort, 91W State Route 108,  
Shelton, WA 98584**

Officers, District Directors, Committee Chairmen, all Club Presidents, and garden club members, are invited to attend the WSFGC Spring Board meeting in Shelton, WA.

### **RESERVATION INFORMATION:**

**Please make your room reservation before 14 February 2026.** Room rate is \$154.80, plus applicable taxes, for a double queen room. Below is the booking link -

**Call 800-667-7711 for reservations and ask for the Washington State Federation of Garden Clubs Spring Board Meeting 2026.**

Online at - <https://book.rquest.com/wbe/group/1937/LittleCreekCasinoResort/planner>, type in Group Code 0326WSFGC and Group Password **GARDEN26**.

**NOTE: To start 2026 off right, it would be wonderful if more than 45 board members attended the lunch and dinner on the 3<sup>rd</sup> and the board meeting on the 4<sup>th</sup>. I am trying to keep costs down for you, unfortunately not only is food more expensive but hotel rooms, workshop supplies, etc.**

**WRITTEN REPORTS:** All board members (officers, district directors, and board members) are expected to submit a written report. Email your written report and attachments (if any) to Ellen Daly, [ellendaly@hotmail.com](mailto:ellendaly@hotmail.com) **by 16 February**. She will email the compiled written reports to all Board members before the meeting.

**ORAL REPORTS:** Officers, District Directors, and Committee Chairmen attending the 4 March meeting are expected to make oral reports. Remember: Officers and Committee Chairmen have two minutes; District Directors have three minutes. Reporting periods may be extended if you receive prior permission from the President.

Oral reports should be emailed to the Parliamentarian Jeanette Pruin, [jbandrpruin@comcast.net](mailto:jbandrpruin@comcast.net).

**BOARD MEETING AGENDA:** Does your committee or District require an item to be added to the agenda for Board discussion and/or approval? If so, please send that information, **by 23 February** to the President Dorrie Carr, [hdcarr@outlook.com](mailto:hdcarr@outlook.com) for scheduling purposes.

**MEAL(S):** All board members are encouraged to attend the two catered meals on Tuesday, 3 March. Your check for \$94.00 will include lunch, dinner, and coffee service (3x). **NOTE TO BOARD MEMBERS:** We must have at least 45 members attend either lunch or dinner (or both) if we do not want to pay \$1,000.00 to rent the two ballrooms. For those that would like to only attend lunch or dinner, please follow the same instructions below with a note so Linda will know you will only be attending one of the meals. Lunch cost - \$32.50 and dinner - \$58.50.

**Mail your check (made out to WSFGC) for **\$94.00** to Linda Wells, Board Reservation Chairman, **no later than 14 February**. Linda's mailing address is PO Box 714, Forks, WA, 98331-9135. Be sure to indicate any dietary needs that need to be considered.**



## **EVENT SCHEDULE**

### **Monday, 2 March**

**If you arrive early you might want to check out the following:**

Drive over to Railroad Ave in Shelton; you'll find stores such as: Some R 4 U Antiques & Collectibles, Creekside Antiques. Nifty Thrifty Thrift Store, The Painted Heart Art Studio, Shelton Candy Shoppe, and much more.

### **Tuesday, 3 March**

#### **Meetings –**

8:30am – 9:30am – Nominating Committee – Chairman Terry Critchlow presiding  
9:45 am – 10:45am – District Directors Meeting – President Dorrie Carr presiding  
11:00am – 11:45am – M&O Committee Meeting – Chairman Suzanne Stahl presiding

#### **Lunch and Speaker**

12:00 noon- 1:30pm- Lunch and Speaker - Jesse Duvall who will give us a presentation on Firewise Communities – how to improve the resilience of your home from wildfires.

**Workshops: Cost will be \$5 pp per workshop. NOTE: IF YOU SIGN UP FOR A WORKSHOP PLEASE ATTEND AS THE WORKSHOP PRESENTERS BUY ENOUGH MATERIALS FOR THE NUMBER OF PEOPLE THAT HAVE SIGNED UP. IF YOU NEED TO CANCEL LET LINDA HAAS KNOW AT LEAST A WEEK BEFORE THE MEETING.**

1:45pm – 2"45pm - Felting Project – Kandi Dodrill, Enumclaw Garden Club

3:00pm – 4:00pm - Jeweled Planter Pot Stakes – Mary Kay, Enumclaw Garden Club

**Please contact Linda Haas, [lindahaas@comcast.net](mailto:lindahaas@comcast.net), 206-243-7212, to sign-up for either workshop.**

#### **Dinner and Speaker –**

5:00 – 6:00 pm - Happy Hour

6:00 – 8:30 pm – Dinner and after we will be enjoying a “Designers Challenge” event with Brynn Tavasci as the Moderator/Facilitator/Narrator! See the write-up on the next page.

### **Wednesday, 4 March - BOARD MEETING**

8:30-9:00 Credentials

9:00 – Noon – Board Meeting – Dorrie Carr presiding

Noon – Adjourn

**NOTE:** Nominating committee members from each district are expected to attend the WSFGC Nominating Committee meeting on the 3<sup>rd</sup> of March from 9:00-9:30am. If the nominating committee member cannot attend the meeting it is the responsibility of each district director to appoint a member to attend the state meeting



## ***"An Evening of Exploding Stars"***

Don't miss our unconventional, challenge-like, design-adjacent program following what is sure to be a delicious dinner on 3 March 2026. Truly the best time to show-case the unrivaled talents of 3 distracted designers and a set of *in it to win it* "twins." Similar design structures made of recycled found stuff will be created for this production. Plant material from the mark down section of the grocery store will be provided for use by the true heroes of the evening.

### ***"An Evening of Exploding Stars"***

Flare Star – Tory Bennett

Clearly Cosmic – Christine (Teenie) Dillinger

Simply Steller – Susan Nash

And the Super Sparkler Twins – Dee Nash and Sheila Shannon

Please come with open hearts, sympathetic feelings, and an endless supply of encouraging "Ooooohs", "Awwwwws", and "I've never seen anything as beautiful as this!!!"

Follow these comments with applause and air kisses.

Organizer: Brynn (it's all her fault) Tavasci