



**AGENDA**  
**WSFGC BOARD OF DIRECTORS**  
**SPRING BOARD MEETING, 4 MARCH 2026**  
**Little Creek Casino Resort, Shelton, WA**

**CALL TO ORDER:** The Spring Board meeting of the Board of Directors of WSFGC is called to order by your president Dorrie Carr. Time: \_\_\_\_\_

**PLEDGE OF ALLIGIANCE:**

**INSPIRATION:** Hill and Dale District Director Kathy Johnson

**CONSERVATION PLEDGE:** WSFGC coordinates the interests of garden clubs to provide education, resources, and networking opportunities for its members to promote gardening, floral design, civic, and environmental responsibility.

**WELCOME:** President Dorrie

**INTRODUCTIONS:**

**WSFGC EXECUTIVE BOARD:**

**Officers:**

1st VP - Lenda Sundene (excused)

Recording Secretary – JoAnne Sandell

Treasurer – Susan Nash

Dues Secretary – Dorothy Bertram

Corresponding Secretary – Ellen Daly (excused)

Parliamentarian – Jeanette Pruin

Financial Investment Officer – Gale Baullinger

Immediate Past President and Advisory Council Chairman – Suzann Stahl (excused)

**District Directors:**

**Black Hills** - Debbie Spiller (excused)

**Central** – Terry Critchlow

**Chinook** – Erin Gregory

**Cross Sound** – Diann Pfundt

**East Lake Washington**-Debbie DeFilipps/Nan Gordon

**Greater Seattle** – Mitch Grospe/Gale Kroll

**Hill and Dale** – Kathy Johnson

**Olympic Peninsula** – Pam Ehtee

And I am your President – Dorrie Carr

**FORMER PRESIDENTS:** In addition to Jeanette Pruin (1995-1997), we welcome the following former presidents: Brynn Travasci (2013-2015), and Terry Critchlow (2015-2017).

**CREDENTIALS REPORT:** Chairman Diane Franchini will give the Preliminary Credentials Report: \_\_\_\_\_ those in attendance and eligible to vote.

**QUORUM:** The chair declares a quorum present.

**APPOINTMENTS:** If there are no objections, the President appoints the following: -  
Committee to Approve the Minutes: Chairman Lenda Sundene, Linda Haas, and Jeanette Pruin.

**Timekeeper** – Tory Bennett

**MEMBERS EXCUSED:** Carolyn Erickson, Penny Merriman, Sarah Koss, Ellen Daly, Debbie Angel, Mary McClain, Linda Maida, Debbie Spiller, Marva Lee Peterschick, Suzann Stahl, Lenda Sundene, Lana Finegold

**MINUTES:** The minutes of the 13 November 2025 board meeting were presented by email to board members on 7 December 2025.

**OFFICER REPORTS:**

Officers and District Directors are limited to 3 minutes

President – Dorrie Carr

1<sup>st</sup> Vice President – Lenda Sundene (written)

Treasurer – Susan Nash

Recording Secretary – JoAnne Sandell

Dues Secretary – Dorothy Bertram

Corresponding Secretary – Ellen Daly (written)

Investment Officer – Gale Baullinger

Parliamentarian – Jeanette Pruin

Immediate Former President – Suzann Stahl (written)

**DISTRICT DIRECTOR REPORTS:**

**District Directors** are required to send in written reports. The oral reports will focus on one event from your written report.

Black Hills – Debbie Spiller

Central – Terry Critchlow

Chinook – Erin Gregory

Cross Sound – Diane Pfundt

East Lake Washington –Debbie DeFillips/Nan Gordon

Greater Seattle – Gale Kroll/Mitch Grospe

Hill and Dale – Kathy Johnson

Olympic Peninsula – Pam Ehtee

**CHAIRMEN REPORTS:** Chairmen are limited to 2 minutes per chairmanship. Please provide three copies to the Parliamentarian if you did not email a copy to her prior to the meeting.

ARBOR DAY – Sarah Koss (written)  
ARBORETUM/BOTANICAL GARDENS – Lori Robinson  
AWARDS – JoAnne Sandell/Dorothy Bertram  
BLUE/GOLD STAR MARKERS – Judy Swortz  
CONVENTION 2026 – Terry Critchlow/Diane Franchini  
ENDOWMENT COMMITTEE – Gale Baullinger reporting for Suzann Stahl  
ENDOWMENT GRANTS – Diane Franchini  
ENVIRONMENTAL CONCERNS/PACIFIC REGION DIR PROJECT – Linda Haas  
ENVIRONMENTAL/WILDLIFE CONSERVATION – Linda Wells  
FLOWER SHOW SCHOOL – LeAnna McMann  
FLOWER SHOW AWARDS – Brynn Tavasci  
GARDEN CLUB GROWING PROJECT – Janet Hughes  
GARDEN THERAPY AWARDS – Robin Kabrich  
HISTORIAN/WEBSITE – Chris Hill  
HONOR CLUBS – Kathy Johnson  
LEGISLATION – Marva Lee Peterschick (written)  
MARKETING & OUTREACH COMMITTEE – Chris Hill/Dee Nash/Janet Hughes reporting for Suzann Stahl  
MEMBERSHIP – Judy Swortz  
NATIONAL PRESIDENTS PROJECT – Terry Critchlow  
NATURAL DISASTERS/YEARBOOKS – Judy Strickland  
NGC SCHOOLS/RECYCLING EXPERT – Brynn Tavasci  
NOMINATING COMMITTEE – Terry Critchlow  
ORGANIZATION STUDY, POLICY & PROCEDURE and BUDGET COMMITTEES, STATE FLOWER SHOW – Lenda Sundene (written)  
PLANT A TREE – Julie Darby (written)  
PUBLICATION AWARDS – Sandra Zacher  
SCHOLARSHIPS – Jeanette Pruin  
SMOKEY BEAR/WOODSY OWL – Penny Merriman (written)  
WG&D EDITOR – Veronika Dunnam  
WORKING WITH YOUTH/AWARDS – Terry Critchlow

**FINAL CREDENTIALS REPORT:** Credentials Chairman Diane Franchini will give the Final Credentials Report.

**WSFGC Officers \_\_\_\_\_ District Directors \_\_\_\_\_**

**Former Presidents \_\_\_\_\_ Board Members \_\_\_\_\_**

**Club Presidents or Representatives \_\_\_\_\_**

**Non-Voting Garden Club Members \_\_\_\_\_**

**Total Eligible to Vote \_\_\_\_\_**

**CREDENTIALS CHAIRMAN - MOTION TO ACCEPT THE CREDENTIALS REPORT**

**ANNOUNCEMENTS:**

**WSFGC Convention, 8-12 June 2026, Icicle Village Resort, Leavenworth, WA**

**NGC Convention, 4-6 May 2026, St Louis, MO**

**National Garden Week, 7-13 June 2026**

**WSFGC “Red, White, and Bloom” Flower Show, 21-23 Aug 2026, Bellevue Botanical Garden, Bellevue, WA**

**WSFGC Fall Board Mtg, Central District hosting, Ellensburg, WA. Date TBD**

**Pacific Region Convention, 12-14 Oct 2026, Palm Garden Hotel, Thousand Oaks, CA**

**WSFGC Winter Board Meeting, 11-14 November 2026,**

**ADJOURNMENT:**

**TIME: \_\_\_\_\_**

**INFORMATION:**

**Chairmen** will be listed on the agenda to give a report. If you cannot attend in person, please send in written reports and notify me as soon as possible that you will not be attending.

**District Directors and Chairmen**, please remember to provide three copies of your oral report to the Parliamentarian, if you have not emailed it to her, before you give your report.

**REMINDER:** The District Directors Box has been resurrected. The box is for chairmen or District Directors to place announcements that they want the districts to know about. It will be the responsibility of each director to check the box at the conclusion of a board meeting.

Information that you would like the entire board to be aware of please send to Ellen Daly, Corresponding Secretary, to distribute.